APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW TIMES INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130683
3	SCHOOL CODE (IF APPLICABLE)	30594
4	COMPLETE ADDRESS WITH PIN CODE	GET NO.351/333/1LONIKAND,TAL- HAVELI, DIST-PUNE, PUNE -NAGAR ROAD PUNE, PUNE , MAHARASHTRA - 412216
5	PRINCIPAL NAME	RITIKA SUDHIR NAIDU
6	PRINCIPAL QUALIFICATION	M.A. B.E.D DSM DIM
7	SCHOOL EMAIL ID	ntischoolpune2017@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7020229086

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ntischoolpune.org/index.php/Welcome/documentssection
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ntischoolpune.org/index.php/Welcome/documentssection

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ntischoolpune.org/index.php/Welcome/documentssection
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ntischoolpune.org/index.php/Welcome/documentssection
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ntischoolpune.org/index.php/Welcome/documentssection
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ntischoolpune.org/index.php/Welcome/documentssection
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.ntischoolpune.org/index.php/Welcome/documentssection
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ntischoolpune.org/index.php/Welcome/documentssection

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ntischoolpune.org/index.php/Welcome/academicsresult
2	ANNUAL ACADEMIC CALENDER	http://www.ntischoolpune.org/index.php/Welcome/academicsresult

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ntischoolpune.org/index.php/Welcome/academicsresult
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ntischoolpune.org/index.php/Welcome/academicsresult
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.ntischoolpune.org/index.php/Welcome/academicsresult

D:STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RITIKA SUDHIR NAIDU
2	TOTAL NO. OF TEACHERS	48
	PGT	8
	TGT	19
	PRT	17
3	TEACHERS SECTION RATIO	5:1
4	DETAILS OF SPECIAL EDUCATOR	Bhavika Manishkumar Panchal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Bhavika Manishkumar Panchal

RESULT CLASS: X

1	2023	49	44	89.79	Compartment-4 Essential Repeat-1
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	60	83.33	Compartment-8 Essential Repeat-3 Absent-1

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.282
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 498
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=LHmdTwKGTVA